

SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

7 MARCH 2018

PRESENT

Councillor M. Cawdrey (in the Chair)
Councillor B. Rigby (Vice-Chairman)

In attendance:

Head of Regulatory Services (Mr. I. Veitch),
Team Leader (Environmental Control & Sports Ground Safety) (Mr. T. Bibi),
Principal Solicitor (Corporate and Commercial) (Miss D. Sykes),
Democratic and Scrutiny Officer (Miss N Owen).

Also in attendance

Senior Structural Engineer (Amey) (Mr. K. Minors),
Structural Engineer (Amey) (Mr. K. Maleki-Mostashari),
Manchester United Football Club (Mr. P Rainford),
Altrincham Association Football Club (Mr. G. Rowley).

APOLOGIES

Apologies for absence were received from Councillor A. Western, Inspector G Firth and N McQueen (Greater Manchester Police), D. Heathcote (Greater Manchester Fire and Rescue Service) and L. Strong (Sports Grounds Safety Authority).

17. MINUTES

RESOLVED: That the Minutes of the meeting held on 5th October 2017, be approved as a correct record and signed by the Chairman.

18. MANCHESTER UNITED FOOTBALL CLUB- ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE

The Chief Executive submitted a report presenting the Annual Safety Report for the 2016-2017 season and the General Safety Certificate for 2017/2018 for Manchester United Football Club. The Sub-Committee was advised that the General safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and the re-issue of the General Safety Certificate be noted.

19. ALTRINCHAM ASSOCIATION FOOTBALL CLUB - ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE

The Chief Executive submitted a report presenting the Annual Safety Report for the 2016/17 season and the General Safety Certificate for 2017/2018 for

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Altrincham Association Football Club. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and the re-issue of the General Safety Certificate be noted.

20. REPORT REGARDING THE COURTEENERS CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE

The Chief Executive submitted a report regarding the Courteeners concert at Lancashire County Cricket Club on 27th May 2017. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

21. REPORT REGARDING THE ONE LOVE MANCHESTER CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE

The Chief Executive submitted a report regarding the One Love Manchester concert at Lancashire County Cricket Club on 4th June 2017. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

22. REPORT REGARDING THE RADIOHEAD CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE

The Chief Executive submitted a report regarding the Radiohead concert at Lancashire County Cricket Club on 4th July 2017. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

23. REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM AFC

The Chief Executive submitted a report regarding the annual match visit to Altrincham Association Football Club on 21st March 2017 at the match against Nuneaton Town.

RESOLVED: That the report be noted.

24. REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB

The Chief Executive submitted a report regarding the annual match visit to Manchester United Football Club on 1st April 2017 at the match against West Bromwich Albion.

RESOLVED: That the report be noted.

25. REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB

The Chief Executive submitted a report regarding the annual match visit to Lancashire County Cricket Club on 19th September at the One Day International, England against West Indies.

RESOLVED: That the report be noted.

The meeting commenced at 10.30 am and finished at 11.10 am